

GRAL SWIM MEET RESULTS COVER SHEET

Division: I **Meet Number:** 1 **Meet Date:** 06/12/08
 Meet Start Time: 5:33 PM Date Newspaper Notified: 06/12/08
 Time Event 28 began: 9:34 PM
 Meet Completed Time: 10:33 PM **Check this box if meet was delayed by weather.**

Ashland (ASH) vs FoxHall (FH)
 (Home Team) (Visiting Team)
 Meet Location: Ashland Pool Length: Yards, or Meters

| POOL DEPTH | | | | | | | | |
|--|----------------------------|---------------|---------------|--------------------------------|----------------------|---------------|---------------|---------------|
| Time Measured: | <u>4:25 PM</u> | | | Method Used to Measure: | <u>Measuring rod</u> | | | |
| Measured by: | <u>Bill Artigila (ASH)</u> | | | | | | | |
| | Lane 1 | Lane 2 | Lane 3 | Lane 4 | Lane 5 | Lane 6 | Lane 7 | Lane 8 |
| Start End: | <u>5'</u> | <u>5'1"</u> | <u>5'</u> | <u>5'</u> | <u>5'1"</u> | <u>5'1"</u> | <u> </u> | <u> </u> |
| Turn End: | <u>3'6"</u> | <u>3'7"</u> | <u>3'7"</u> | <u>3'7"</u> | <u>3'7"</u> | <u>3'7"</u> | <u> </u> | <u> </u> |
| Minimum water depth for racing starts in competition shall be measured for a distance of 3'-3 1/2" (1 meter) to 16'-5" (5 meters) from end of wall. Record minimum water depth above. | | | | | | | | |

| | Official, Team 1st Half | Official, Team 2nd Half |
|---|---|---|
| Referee: | <u>Russ Boyle (ASH)</u> | <u>Russ Boyle (ASH)</u> |
| S & T Judges: | <u>Amanda Mills (ASH)</u> | <u>John Lynch (ASH)</u> |
| | <u>Rodney Mills (ASH)</u> | <u>Mary Polce-Lynch (ASH)</u> |
| | <u>Al Rogers (FH)</u> | <u>Rafael Cartegena (FH)</u> |
| | <u>Ann McGee (FH)</u> | <u>(FH)</u> |
| Starter: | <u>Mark Rosenberg (ASH)</u> | <u>Melissa Brown (ASH)</u> |
| Clerk of Course: | <u>Brenda Tyson (ASH)</u> | <u>Trish King (ASH)</u> |
| Meet Director | <u>Bill Artigila (ASH)</u> | <u>Bill Artigila (ASH)</u> |
| Officials "Walking": (indicate Position) | <u>Bob Brown (ASH) S&T</u> | <u>Bob Brown (ASH) S&T</u> |
| | <u>Stu Flinn (ASH) S&T</u> | <u>Stu Flinn (ASH) S&T</u> |
| | <u>Anne Madden (FH) S&T</u> | <u>Rodney Mills (ASH) Starter</u> |
| | <u> </u> | <u> </u> |

| Award Points* | Home Team | SCORE Category | Visiting Team | Award Points* |
|---------------|-------------|--------------------------|---------------|---------------|
| <u>5</u> | <u>537</u> | <u>Novice</u> | <u>524</u> | <u>3</u> |
| <u>3</u> | <u>115</u> | <u>JV</u> | <u>200</u> | <u>5</u> |
| <u>5</u> | <u>177</u> | <u>Varsity</u> | <u>176</u> | <u>3</u> |
| <u>3</u> | <u>105</u> | <u>SV</u> | <u>223</u> | <u>5</u> |
| <u>5</u> | <u>106</u> | <u>N Relay</u> | <u>88</u> | <u>3</u> |
| <u>3</u> | <u>46</u> | <u>SV Relay</u> | <u>82</u> | <u>5</u> |
| <u>24</u> | <u>1086</u> | TOTAL | <u>1293</u> | <u>24</u> |

* In each Category, the team with the most points is awarded five (5) points. The team with fewer points is awarded three(3) points. In the case of a tie, each team is awarded four(4) points.

Referee Signature: *Russ Boyle* Time: 2:00 PM Date: 06/13/08

Cover sheet must be delivered to the GRAL Registrar (Jim Spevak) within 48 hours of completion of meet at
 12401 Pleasant Run Terrace, Richmond, VA 23233, jimspevak@comcast.net, or faxed to (888) 203-6165.