

GRAL SWIM MEET RESULTS COVER SHEET

Division: 1 **Meet Number:** 4 **Meet Date:** 07/02/08
Meet Start Time: 6:02 **Date Newspaper Notified:** _____
Time Event 28 began: 8:28
Meet Completed Time: 10:43 **Check this box if meet was delayed by weather.**

FOX HALL vs **HUNGARY CREEK**
 (Home Team) (Visiting Team)
Meet Location: FOX HALL **Pool Length:** _____ **Yards, or** _____ **x** _____ **Meters**

POOL DEPTH

Time Measured: 4:00 p.m. **Method Used to Measure:** _____
Measured by: Pool stick

	Lane 1	Lane 2	Lane 3	Lane 4	Lane 5	Lane 6	Lane 7	Lane 8
Start End:	<u>48"</u>	<u>48"</u>	<u>48"</u>	<u>48.1"</u>	<u>48.1"</u>	<u>48"</u>	<u>XXX</u>	<u>XXX</u>
Turn End:	<u>3' 11"</u>	<u>3' 11"</u>	<u>3' 11"</u>	<u>3' 11"</u>	<u>48"</u>	<u>3' 11"</u>	<u>XXX</u>	<u>XXX</u>

Minimum water depth for racing starts in competition shall be measured for a distance of 3'-3 1/2" (1 meter) to 16'-5" (5 meters) from end of wall. Record minimum water depth above.

Official, Team 1st Half

Official, Team 2nd Half

Referee: <u>John Patrizio—Fox Hall</u> S & T Judges: <u>Rhonda Zukowsky—Fox Hall</u> <u>Kathy Nunn—Fox Hall</u> <u>Mike Dalton - HCRA</u> <u>Sharon Jahn - HCRA</u> Starter: <u>Tracy Roth—Fox Hall</u> Clerk of Course: <u>Lisa Brown—Fox Hall</u> Meet Director: <u>Roger Gardner—Fox Hall</u> Officials "Walking": _____ (indicate Position) _____ _____ _____	Referee: <u>John Patrizio—Fox Hall</u> S & T Judges: <u>Todd Phillips—Fox Hall</u> <u>Tim Leath—Fox Hall</u> <u>Renee White - HCRA</u> <u>Suzanne Nagasawa - HCRA</u> Starter: <u>Lori Hopewell—Fox Hall</u> Clerk of Course: <u>Lisa Luca—Fox Hall</u> Meet Director: <u>Roger Gardner—Fox Hall</u> Officials "Walking": _____ (indicate Position) _____ _____ _____
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Award Points*	Home Team	SCORE Category	Visiting Team	Award Points*
<u>3</u>	<u>482</u>	Novice	<u>575</u>	<u>5</u>
<u>3</u>	<u>106</u>	JV	<u>233</u>	<u>5</u>
<u>5</u>	<u>203</u>	Varsity	42 <u>128</u>	<u>3</u>
<u>5</u>	<u>378</u>	SV	<u>48</u>	<u>3</u>
<u>5</u>	<u>96</u>	N Relay	<u>80</u>	<u>3</u>
<u>5</u>	<u>120</u>	SV Relay	<u>86</u>	<u>3</u>
<u>26</u>	<u>1,385</u>	TOTAL	1,164 <u>1,150</u>	<u>22</u>

* In each Category, the team with the most points is awarded five (5) points. The team with fewer points is awarded three(3) points. In the case of a tie, each team is awarded four(4) points.

Referee Signature: **Time:** 2305 **Date:** 7/2/08