

GRAL SWIM MEET RESULTS COVER SHEET

Division: I **Meet Number:** 5 **Meet Date:** 7/9/2008
Meet Start Time: 6:00pm **Date Newspaper Notified:** _____
Time Event 28 began: _____
Meet Completed Time: 7:45 **Check this box if meet was delayed by weather.**

Twin Hickory vs Ashland
 (Home Team) (Visiting Team)
Meet Location: Twin Hickory, Glen Allen **Pool Length:** Yards, or Meters

| | | POOL DEPTH | | | | | | | |
|--------------------------------|-------------|---|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | | Method Used to Measure: <u>pre-measured stick</u> | | | | | | | |
| Time Measured: <u>5:10pm</u> | | | | | | | | | |
| Measured by: <u>C. Bandman</u> | | | | | | | | | |
| | Lane 1 | Lane 2 | Lane 3 | Lane 4 | Lane 5 | Lane 6 | Lane 7 | Lane 8 | |
| Start End: | <u>5'</u> | <u>5'</u> | <u>5'</u> | <u>5'</u> | <u>5'</u> | <u>5'</u> | <u>5'</u> | <u>5'</u> | |
| Turn End: | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | <u>3'6"</u> | |

Minimum water depth for racing starts in competition shall be measured for a distance of 3'-3 1/2" (1 meter) to 16'-5" (5 meters) from end of wall. Record minimum water depth above.

| | Official, Team 1 st Half | | Official, Team 2 nd Half |
|---|---|--|---|
| Referee: | <u>Carrie Bandman</u> | | <u>GINNY HIGUCHI</u> |
| S & T Judges: | <u>JIM WILSON (TH)</u> <u>Julia Abonetto</u> <u>MELISSA Brown (A)</u> <u>Russ Boyle (A)</u> <u>Caroline Walters</u> | | <u>Jimmy Willy (TH)</u> <u>Reidley Mills (A)</u> <u>John Lynch (A)</u> <u>Brad Bush</u> |
| Starter: | <u>FRANK GORSE</u> | | <u>Jeannine Gregg Kamper</u> |
| Clerk of Course: | <u>Danna Arles</u> | | <u>Danna Arles</u> |
| Meet Director: | | | |
| Officials "Walking": (indicate Position) | <u>Gregg Kamper (Referee)</u> | | |

| Award Points* | <u>Home Team</u> | <u>SCORE</u> | <u>Visiting Team</u> | Award Points* |
|---------------|------------------|--------------|----------------------|---------------|
| | | Novice | | |
| | | JV | | |
| | | Varsity | | |
| | | SV | | |
| | | N Relay | | |
| | | SV Relay | | |
| | | TOTAL | | |

* In each Category, the team with the most points is awarded five (5) points. The team with fewer points is awarded three(3) points. In the case of a tie, each team is awarded four(4) points.

Referee Signature: _____ **Time:** _____ **Date:** _____

Cover sheet must be delivered to the GRAL Registrar (Jim Spevak) within 48 hours of completion of meet at 12401 Pleasant Run Terrace, Richmond, VA 23233, jimspevak@comcast.net, or faxed to (888) 203-6165.