

GRAL SWIM MEET RESULTS COVER SHEET

Division: 1 Meet Number: 5 Meet Date: 7/9/08
 Meet Start Time: 6:02 pm / 6:10 pm Date Newspaper Notified: _____
 Time Event 28 began: 7:22 pm
 Meet Completed Time: 9:53 pm Check this box if meet was delayed by weather.

EVENTS 1-13(1)
 NIGHT 1
 EVENTS 13(2) TO
 END
 NIGHT 2

Meet Location: Ash Creek (Home Team) vs Wyndham (Visiting Team)
 Pool Length: Yards, or Meters

POOL DEPTH
 Time Measured: 4:20 Method Used to Measure: marked pole
 Measured by: Redd Smith

| | Lane 1 | Lane 2 | Lane 3 | Lane 4 | Lane 5 | Lane 6 | Lane 7 | Lane 8 |
|------------|-------------|-------------|--------------|-------------|--------------|-------------|--------|--------|
| Start End: | <u>4'5"</u> | <u>4'6"</u> | <u>4'7"</u> | <u>4'9"</u> | <u>4'11"</u> | <u>5'0"</u> | | |
| Turn End: | <u>3'6"</u> | <u>3'9"</u> | <u>3'11"</u> | <u>4'1"</u> | <u>4'3"</u> | <u>4'5"</u> | | |

Minimum water depth for racing starts in competition shall be measured for a distance of 3'-3 1/2" (1 meter) to 16'-5" (5 meters) from end of wall. Record minimum water depth above.

EVENTS 4-48

J. REDD SMITH 1st NIGHT EVENTS 1-13(1)
 Official, Team 1st Half
 Referee: REDD SMITH

Mike Sullivan Official, Team 2nd Half
 Referee: REDD SMITH

S & T Judges: KEN KNIGHT (KSK)
Maureen Vayette
Bruce Hunter
Miriam Katsul
John Elliott (John)

Starter: John Ringler
KEN KNIGHT (KSK)
SOOZIE LEWIS (SAL)
Suzanne Stoeckl
Donna Stewart
Wanda Ash

Clerk of Course: Shula Franco
 Meet Director: Tom Whizmet

Officials "Walking":
 (indicate Position)

| Award Points* | Home Team | SCORE Category | Visiting Team | Award Points* |
|---------------|------------|----------------|---------------|---------------|
| <u>3</u> | <u>331</u> | Novice | <u>751</u> | <u>5</u> |
| <u>3</u> | <u>114</u> | JV | <u>117</u> | <u>5</u> |
| <u>5</u> | <u>48</u> | Varsity | <u>141</u> | <u>3</u> |
| <u>3</u> | <u>132</u> | SV | <u>191</u> | <u>5</u> |
| <u>3</u> | <u>58</u> | N Relay | <u>112</u> | <u>5</u> |
| <u>3</u> | <u>70</u> | SV Relay | <u>86</u> | <u>5</u> |
| <u>20</u> | <u>853</u> | TOTAL | <u>1398</u> | <u>28</u> |

* In each Category, the team with the most points is awarded five (5) points. The team with fewer points is awarded three(3) points. In the case of a tie, each team is awarded four(4) points.

Referee Signature: Mike Sullivan Time: 11:13 PM Date: 7/10/08