

GRAL SWIM MEET RESULTS COVER SHEET

Division: 1 **Meet Number:** 6 **Meet Date:** 07/15/08
Meet Start Time: 7:00 **Date Newspaper Notified:** 7-16-08
Time Event 28 began: 8:32
Meet Completed Time: 10:30 **Check this box if meet was delayed by weather.**

FOX HALL vs KINGS CHARTER
 (Home Team) (Visiting Team)
Meet Location: FOX HALL **Pool Length:** Yards, or x Meters

| POOL DEPTH | | | | | | | | |
|---|------------------------------------|------------|------------|--------------------------------|-------------------|------------|--------|--------|
| Time Measured: | <u>4:00 p.m.</u> | | | Method Used to Measure: | <u>Pool Stick</u> | | | |
| Measured by: | <u>John Patrizio / Joy Woolard</u> | | | | | | | |
| | Lane 1 | Lane 2 | Lane 3 | Lane 4 | Lane 5 | Lane 6 | Lane 7 | Lane 8 |
| Start End: | <u>48"</u> | <u>49"</u> | <u>49"</u> | <u>48"</u> | <u>48"</u> | <u>48"</u> | XXX | XXX |
| Turn End: | <u>47"</u> | <u>48"</u> | <u>48"</u> | <u>47"</u> | <u>48"</u> | <u>47"</u> | XXX | XXX |
| Minimum water depth for racing starts in competition shall be measured for a distance of 3'-3 1/2" (1 meter) to 16'-5" (5 meters) from end of wall. Record minimum water depth above. | | | | | | | | |
| <i>in Water starts on Turn End.</i> | | | | | | | | |

| | Official, Team 2 nd Half |
|--|--|
| Official, Team 1 st Half | Official, Team 2 nd Half |
| Referee: <u>John Patrizio—Fox Hall</u> | <u>John Patrizio—Fox Hall</u> |
| S & T Judges: <u>Rhonda Zukowsky—Fox Hall</u> | <u>Ann Madden</u> |
| <u>Rafael Cartegena—Fox Hall</u> | <u>John Phillips—Fox Hall</u> |
| <u>Terri Gilbert - Kings Charter</u> | <u>Tim Leath—Fox Hall</u> |
| <u>Judi Koake - Kings Charter</u> | <u>Debbi Moore - Kings Charter</u> |
| <u>Judi Koake - Kings Charter</u> | <u>Jamie Williams - K. Charter</u> |
| Starter: <u>Tracy Roth—Fox Hall</u> | <u>Lori Hopewell—Fox Hall</u> |
| Clerk of Course: <u>Lisa Brown—Fox Hall</u> | <u>Patty Wood—Fox Hall</u> |
| Meet Director <u>Joy Woolard—Fox Hall</u> | <u>Joy Woolard—Fox Hall</u> |
| Officials "Walking": | |
| (indicate Position) | |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

| Award Points* | Home Team | SCORE Category | Visiting Team | Award Points* |
|---------------|--------------|----------------|---------------|---------------|
| <u>3</u> | <u>500</u> | Novice | <u>550</u> | <u>5</u> |
| <u>5</u> | <u>169</u> | JV | <u>103</u> | <u>3</u> |
| <u>5</u> | <u>225</u> | Varsity | <u>162</u> | <u>3</u> |
| <u>5</u> | <u>389</u> | SV | <u>184</u> | <u>3</u> |
| <u>5</u> | <u>94</u> | N Relay | <u>76</u> | <u>3</u> |
| <u>5</u> | <u>110</u> | SV Relay | <u>76</u> | <u>3</u> |
| <u>28</u> | <u>1,487</u> | TOTAL | <u>1,151</u> | <u>20</u> |

* In each Category, the team with the most points is awarded five (5) points. The team with fewer points is awarded three(3) points. In the case of a tie, each team is awarded four(4) points.

Referee Signature: **Time:** 10:55 pm **Date:** 7/15/08

Cover sheet must be delivered to the GRAL Registrar (Jim Spevak) within 48 hours of completion of meet at 12401 Pleasant Run Terrace, Richmond, VA 23233, jimspevak@comcast.net, or faxed to (888) 203-6165.