

GRAL SWIM MEET RESULTS COVER SHEET

Division: 2 Meet Number: 1 Meet Date: 6/16/06

Meet Start Time: 6:05 pm Date Notified Newspaper: 6/17/06 (12:02am)
 Time Relays Completed: 11:00 pm Date Triple/Quad Report Faxed: 6/17/06
 Time Workers Finished: 12:15am

Foxhall vs Hermitage
 Home Team vs Visiting Team

Meet Location: Foxhall Circle Pool Length: 25 Yards 25 Meters

Time Measured: 5:30 pm Method Used to Measure: Steel Ruler
 Measured By: Tom Elliott

	Lane 1	Lane 2	Lane 3	Lane 4	Lane 5	Lane 6	
Start End:	<u>4'</u>						
Turn End:	<u>< 4'</u>						<u>in water starts at turn end</u>

Minimum water depth for racing starts in competition shall be measured for a distance of 3' 3 1/2" (1 meter) to 16' 5" (5 meters) from end wall. Record minimum water depth above

Officials:	Official / Team	Official / Team
	1st Half	2nd Half
Referee	<u>Tom Elliott</u>	<u>Tom Elliott</u>
S&T Judges	<u>Kathy Nunn</u> <u>DAVID BRAWLEY / FH</u> <u>BILL BELT / HERM</u> <u>BES STEWART / HERM</u>	<u>Kathy Nunn</u> <u>SCOTT BARTON / HERM</u> <u>DAN KELLEY / HERM</u> <u>ANN MCGEE Foxhall</u>
Starter	<u>L. Hynenell</u>	<u>M. Randall</u>
Clerk of Course	<u>Ann Madden</u>	<u>Ann Madden</u>
Meet Director	<u>Phyl Schapiro</u>	<u>Phyl Schapiro</u>
Officials "Walking": (Indicate Position)	<u>Martha Riggs HERM</u> <u>Sandi Dunkum HERM</u> <u>Pathy Wood - FH Clerk</u>	<u>Martha Riggs HCC S&T</u> <u>Sandi Dunkum HERM S&T</u>

Home Team	SCORE	Visiting Team
<u>671.5</u>	NOVICE	<u>395.5</u>
<u>153</u>	JV	<u>54</u>
<u>108</u>	VARSITY	<u>46</u>
<u>167</u>	SV	<u>92</u>
<u>126</u>	NOVICE RELAY	<u>62</u>
<u>110</u>	SV RELAY	<u>34</u>
<u>1,335.5</u>	TOTAL SCORE	<u>683.5</u>
Home Team		Visiting Team

Referee Signature: Tom Elliott Time: 12:00 Date: 6/16/06

The Meet Cover sheet must be mailed to the GRAL Registrar and post marked within 24 hours of meet completion date. The Cover sheets can also be hand delivered to **Jim Spevak** at 12401 Pleasant Run Terrace, Richmond VA 23233.

Teams must complete this form and give it to the home Parent Rep along with a check for fees. The home Computer Rep must be aware of additional swimmer registrations prior to the start of the meet. At the end of the meet this form and the check for fees must accompany the mailed results to the Registrar in order for registration to be completed.

ADDITIONAL SWIMMER REGISTRATION

Hermitage Club Name

Division 2
 Meet No. 7
 Date 6-16-05

NAME			SEX	BIRTH	AGE	In House	Non-
LAST	FIRST	MI	B / G	DATE		Transfer?	GRAL
						(Club)	TIMES
							(X)**
Example: Cool Joseph I			B	06/01/91	9	No	
Wood	PAGE		B	12-27-89	16	No	No
Cook	BRIGGS		B	4-12-90	16	No	No
Nunnally	Mackenzie		G	2-17-93	13	NO	NO
Bees	Hunter		B	1-22-99	7	NO	NO
Spradlin	Elizabeth		G	3-24-88	18	NO	NO
Rolland	Catherine		G	3-30-91	12	NO	NO

122789PAG*WOOD
 041290BRI*COOL
 021793MAC*MINN
 012299HUN*BEN
 032488ELI*SPRI
 033094CAT*ROLL

** Place "X to indicate times are entered on "Additional Registration—Non-GRAL Swimmers Time" form.

I authorize that all registrants listed on this sheet are presently "members in good standing". They have full use of the swimming facilities of the club, and have paid all applicable dues and fees. They also presently comply with all rules and regulations of the member club, association, or organization, and are currently listed as bona fide members of said club.

Signed [Signature]
 (Indicate signature as Club President or Membership Chairman)

25 Swimmer Credit from Registration

\$4.50 per swimmer x 6-2 CR additional swimmers = \$ 20.00

Attach Check Here

GRAL - Week 1 - 2006 - 6/14/2006
Team Rankings - Through Event 55

Combined Team Scores

Place	Team		Points
1	FOX HALL	FH	1,335.50
2	HERMITAGE COUNTRY CLUB	HERM	683.50
		Total	2,019.00

GRAL - Week 1 - 2006 - 6/14/2006
Team Rankings - Through Event 55
Combined Team Scores - 0N Division

Place	Team		Points
1	FOX HALL	FH	126
2	HERMITAGE COUNTRY CLUB	HERM	62
Total			188.00

Combined Team Scores - 0S Division

Place	Team		Points
1	FOX HALL	FH	110
2	HERMITAGE COUNTRY CLUB	HERM	34
Total			144.00

Combined Team Scores - JV Division

Place	Team		Points
1	FOX HALL	FH	153
2	HERMITAGE COUNTRY CLUB	HERM	54
Total			207.00

Combined Team Scores - N Division

Place	Team		Points
1	FOX HALL	FH	671.50
2	HERMITAGE COUNTRY CLUB	HERM	395.50
Total			1,067.00

Combined Team Scores - SV Division

Place	Team		Points
1	FOX HALL	FH	167
2	HERMITAGE COUNTRY CLUB	HERM	92
Total			259.00

Combined Team Scores - V Division

Place	Team		Points
1	FOX HALL	FH	108
2	HERMITAGE COUNTRY CLUB	HERM	46
Total			154.00

Greater Richmond Aquatic League Certification Training Form

Name: Sandy Nunbaum

Club: Hermitage

Date Attended
Clinic:

Strokes and Turns

Date of Meet

- Walked IM
- Walked Freestyle
- Walked Backstroke
- Walked Breaststroke
- Walked Butterfly
- Walked Freestyle Relay
- Walked Medley Relay

6/16/06

6/16/06

- Called IM
- Called Freestyle
- Called Backstroke
- Called Breaststroke
- Called Butterfly
- Called Freestyle Relay
- Called Medley Relay

Starter

Walked

Referee*

- Walked Starter
- Walked Clerk
- Walked Referee
- Completed Referee Certification

*Date certified as Strokes and Turns Judge _____

I hereby submit this training record for certification of the above named individual for the indicated position(s). All of the dates are verifiable through meet cover sheets signed by the referee of record.

GRAL Club Parent Representative: [Signature]
(Signature)

6/16/06
(Date)

Please submit to GRAL 1st Vice President.

Greater Richmond Aquatic League Certification Training Form

Name: Martha Riggs

Club: Hermitage

Date Attended
Clinic:

_____ Strokes and Turns _____ Date of Meet

Walked IM	_____
Walked Freestyle	<u>6/16/06</u>
Walked Backstroke	_____
Walked Breaststroke	_____
Walked Butterfly	_____
Walked Freestyle Relay	<u>6/16/06</u>
Walked Medley Relay	_____

Called IM	_____
Called Freestyle	_____
Called Backstroke	_____
Called Breaststroke	_____
Called Butterfly	_____
Called Freestyle Relay	_____
Called Medley Relay	_____

_____ Starter

Walked	_____
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_____ Referee*

Walked Starter	_____
Walked Clerk	_____
Walked Referee	_____
Completed Referee Certification	_____

*Date certified as Strokes and Turns Judge _____

I hereby submit this training record for certification of the above named individual for the indicated position(s). All of the dates are verifiable through meet cover sheets signed by the referee of record.

GRAL Club Parent Representative: [Signature] 6/16/06
(Signature) (Date)

Please submit to GRAL 1st Vice President.